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THE

BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, MARCH 10, 1910. NEW SERIES VOL. XII. NO. 11

LARGER GIFTS.

(Robert H. Tandy).

Men of Mississippi, hear; sisters of the kingdom, listen; brother pastors give heed to the urgent call of Dr. Gray and our Great Home Board: "The receipts of the Home Board are \$2,000 less than they were at this same date last year. This in the face of the fact that our appropriations have been greatly enlarged. More than \$200,000 yet to be raised in order to report out of debt at Baltimore. \$56,000 more than has ever been raised in the same time." Are not these facts enough to stir us to greater action? Shall we vote for retrenchment by failing to provide for the appropriations for which we ourselves gave instruction? Surely Mississippi will never agree to this. But, if not we must raise in less than two months about \$18,000. If we do this every church must advance.

The Best Contributing Churches,

Last year we had only fifty-two churches which passed the \$100 mark for home missions. Thirteen of this number gave over \$250, as follows: West Point, \$810; Laurel, \$777.05; Meridian First, \$727.67; Hazlehurst, \$500; Oxford, \$455.-65; Jackson First, \$448.71; Clinton, \$398.50; Crystal Springs, \$362.25; Gloster, \$352.05; Jackson Second, \$319.06; Greenwood, \$315.29; Kosciusko, \$269.99; Hattiesburg Columbia Street, \$261.65. The remaining thirty-nine gave between \$100 and \$250 and came in the following order according to their contributions: Brookhaven, Shuqualak, Columbus, Ellisville, Water Valley, Oak Ridge, Mt. Olive, Hattiesburg First, Leland, Tupelo, Lowrey Memorial, Durant, Aberdeen, Steens Creek, Greenville, Summit, Moss Point, Meridian 15th Ave., Biloxi First, New Albany, Canton, Brooksville, Hernando, Prentiss, Oakland, Itta Bena, Columbia, Flora, Starkville, Eupora, Shady Grove, Osyka, Liberty, Seminary, Senatobia, Magnolia, Hebron, Drew,

If we reach our apportionment of \$26, 000 every one of these churches must make the necessary 20 per cent advance. Besides, we surely ought to nave fifty other churches to join the \$100 column. Which of the 1356 remaining churches will volunteer to join this noble band and pass the \$100 mark for mission work in our beloved Southland?

Encouraging Signs.

There are many things which lead us to believe that Mississippi will do her

full part. One pastor has promised to do his best to get \$1,000 this year for home missions. Several other pastors whose churches gave largely last year have as sured us that they would advance this year. A large number of our associational vice-presidents have written about the active campaigns they are making and promised large increases from their fields. Bro. T. J. Miley writes that the General Association is undertaking to raise one-third more than it did last

Let us remember that we are to raise \$26,000 this year, brethren, and that means a 20 per cent advance. Let every church make this advance and all will be well. We are trusting the pastors and think Mississippi will make the rise." Of course she will if all pastors will do as he is doing. Another brother writes: "We are raising our mission collection here from 100 to 150 per cent. Hope to make it upwards of the latter." That brother is not forgetting the perishing

I want to ask whether there is some brother or sister who will agree to give the last \$1,000 provided we raise the \$36,000 we are asked to give in Mississippi. This is a big task before us. We can do it if we will. Let us change it, "We can do it, and we will."

Will the associational vice-presidents do their best and most earnest work in their associations during March and April?

We want to get every church in every association to take a collection for for eign missions. We are aiming by God's help to do better than 22 cents a member for foreign missions in Mississippi.

Write to me for tracts. I will gladly send them free of charge. Properly used they will do a great deal of good.

I hope brethren will write me how they are progressing.

Yours for saving lost souls in all parts of the world.

Hattiesburg, March 5, 1910.

HOW WE STAND.

(A. V. Rowe).

Our apportionment foreign Our apportionment home missions 26,000.00 Paid to date 8.509.76 We need in these funds.. 46,785.43 March and April gave us 36,559.76 last year .. at my office, besides what went direct

to Richmond and Atlanta. A blessed spirit of liberality is among the churches. If God were to send an angel with special message to you, would that angel say, "Thy prayers and thy gifts are come up for a memorial before God"? Could there be a better message from our Father? Brother, sister, make it pos-

believe they will not fail us in an hour of crisis like this.

PASTORS GETTING BUSY.

(I. P. Trotter).

It is encouraging that so many pastors over the State are bestirring themselves and their churches for foreign missions. We need to stir for never before did the Foreign Board owe so much at this time

I am getting letters of most encouraging kinds from brethren. One brother writes me: "I think my field will give about \$350 to foreign missions which will be a nice increase over last year. I

From now till April 30th, the right of way will be given to articles on both home and foreign missions. From the interest manifested in these subjects and the amount of writing being done by the brethren for our paper it is evident that there will be very little room for several weeks for much other matter, especially for long articles. We have a few of this kind on hand now; and, though they are well-prepared, they must wait till these strenuous days of gathering mission funds are over. We make this statement that the good brethren, who have gone to the trouble of writing these good articles, may understand the delay in publishing them. We must, if we are to reach the mark we have set, center all our activities in the matter of gathering funds for these objects. Watch the figures as they appear from week to week in the center of the first page. We hope to see the amounts due on home and foreign missions diminish from week to week until the full amount due shall be

News in The Circle.

April 15th.

The Foreign Mission Journal says that Dr. P. S. Evans and family sailed from San Francisco February 8 for their work in Yangchow, China.

The Duffy Street Church, Savannah, Ga., has called Rev. W. T. Granade, of Montecello, Ga. He has accepted and will enter the work at once.

The recent meeting in the First Church, Greenville, S. C., in which Paster Cody was assisted by Evangelist J. J. Wicker, resulted in 78 additions, most of them by baptism.

The Baptist Courier is constantly increasing the size to accommodate the advertising and reading matter. The Courier is deservedly popular and Dr. Thomas is one of our very best editors.

It is stated that Field Secretary C. E. Crossland, of the Sunday School Board, will soon resign his position to go abroad and study in Eastern universities. That sounds funny to this scribe.

Dr. P. T. Hale who is working for the Seminary endowment in the sostrict of Columbia, is succeeding nicely. He has raised over \$10,000. Dr. Greene's church
—Calvary—gave over \$2,000.

The First Church, Little Rock, Ark., has raised the salary of Pastor Cox to \$2,400. This comes after a pastorate of twelve years, The church expresses united affection for the consecrated pastor.

All the Baptist churches of Little Rock, Ark., unite in a meeting to begin April 4th. Dr. Len G. Broughton, of Atlanta, Ga., will do the preaching. He will have his singer and one or two other workers.

Early in April Dr. A. C. Dixon will spend two weeks with the First Church, Memphis, Dr. A. U. Boone pastor. Preparations are being made now for the meeting. Dr. Dixon is pastor of the Moody Church, Chicago.

Field Secretary Arthur Flake-one of the best in the employ of the Sunday School Board has been compelled to nice increase for foreign missions. I cancel some of his engagements on account of the serious illness of his wife. Bible Conference in Dr. Broughton's She is now in a hospital in Memphis for tabernacle." an operation, and is doing well.

the erection of a \$500,000 church edifice. sion and the outlook is very encourag-

The Central Church, Greenville, S. C., Dr. Chas. F. Aked, who lately came from has called Rev. T. S. Matthews, of Luray, England, is the pastor. How much good Va. He accepts and will begin the work could be done if the pastor were only a sound Baptist!

> Dr. J. B. Hawthorn, of Richmond, Va., went to his great reward last Thursday. His long useful life has been a great blessing to the world. He has occupied some of the most important pastorates in the South.

Dr. Thos. S. Potts, of Memphis, declines the call extended him by the Central Church and will continue the work he now has in hand-financial agent of the Tri-State Hospital. The work is succeeding admirably in his hands.

The church at Lake City, Fla., has called Rev. S. H. Thompson, of Bluefield, Va. He accepts and will enter the field at once. The Lake City brethren are drawing heavily on Virginia. They recently induced Dr. H. W. Tribble, of Charlottesville, to take charge of the college work. They want the best.

During the series of meetings held in the First Church, Greenville, S. C., Dr. Cody pastor, services were held every afternoon in the chapel of Furman University. Great good was accomplished. Evangelist J. J. Wicker did the preach

Dr. A. J. S. Thomas, of The Baptist Courier, says of the late Dr. J. B. Hawthorne: "In appearance commanding, in manner graceful, at times dramatic, in rhetorical finish faultless, in imagination brilliant, in illustration apt and always pulpit, and on the platform."

Rev. Dan Q. Smith recently held a meeting with Warsaw Church, Ky. 33 professions and as many added to the church by experience and baptism. Bro. Smith says: "I always feel that some thing has been left undone when I see reports of many conversions and only a few baptisms."

Pastor J. B. Quinn, of Prenzas, writes: "We have just had Bro. Luther M. Tesh of Syracuse, N. Y., with us. As a result we will organize three new classes-two Philatheas and another Baraca. Our work is on the up-grade every wayleave tomorrow for Atlanta to attend the

Rev. E. W. McLendon, who goes to The papers state that the Fifth Ave Richton from Utica to succeed Rev. T. nue Church, N. Y., will very soon begin J. Moore, is making a favorable impres-

ing. Bro. Moore did good foundation work at Richton for two and a half years. Pastor McLendon begins a series of meetings March 15th.

Paster B. F. Whitten says: "The Central Coldwater Church is moving forward in a straight and upward line, evidenced by an increase of \$200 to pastor's salary, and the largest mission offerings in her history. Our sisters have always been great and now our lay brethren are

"FORGETTING."

Phil. 3:13.

(W. E. Farr.)

Paul, born in the ancient city of Tar sus, was familiar with the Grecian games and with the incidents connected with them. He had doubtless witnessed the contests in the arena, where the trained athletes strained every nerve in the race which was to bring them defeat or glory.

Paul had seen how they seemed to forget the great throng of spectators gathered from all parts of Asia, to be unconscious of the plaudits of their friends and the praises of their enemies, to lose sight of the track which lay beaind them and of all the weeks of training which had prepared them for the conflict, and see only the goal before them, as they pressed forward and exerted their utmost strength to reach it.

As Paul thought of this scene it reminded him of the Christian race with Christ as the goal, and so thinking of these he wrote the words of the text. It would be impossible to forget the past, but there are some things we ought to forget. We should remember, however, our mistakes and errors, and thereby not in good taste. He was an orate; in the commit them again, and that gaining wisdom and experience we may daily grow better and stronger. We should also remember the good things of the past, the beautiful visions that have come into our lives, and the blessings God has given us.

God sends us trials and sorrows in this life as means of discipline. Only yesterday as we buried a bright little boy, the only boy in the home, the mother said, "Oh, God, how hard, but thy will be done." Yes this was a sad home to her, but some day she will understand.

That life which has not been touched by sorrow or trial lacks completeness. There is something in a long sickness, in sore trial, in a great bereavement, which seems to bring us face to face with God. Our lives grow more beautiful because of them.

Some things we should forget:

1. Our sins, and never moan over them, thank God we can find forgiveness. I know some men who always stand on the threshold of their old life, among

sins, mourning over them. We ought to we must never leave out of our calculabelieve God when He says that "He is faithful and just to forgive our sins and to clean us of all unrighteousness."

Brethren, do not cling to your grief and keep some great trial always promi nent. By so doing it will rob you of the power to help others, and we have no right to make those around us unhappy. Some are satisfied with the one experience of twenty years ago, that blessed experience, when God converted them. They never leave that and go on to high er experience. I don't believe a Christian should ever be satisfied with his attainments; there is always something more, something beyond, but some seem to be converted like the old woman was satisfied---"only in spots."

A new year brings new chances, but the man who is always looking back does not grasp them. We ought to have the desire to reach height vet unreached. The artist that is satisfied will never grow. The preacher who fails to study will not and cannot be of use to God, as he could and would be if he makes the best of his opportunities.

So with the doctor, the merchant, the lawyer, or any other professional man. "Our task here is never completed, said Dr. Harper."

There is no point on the happy voyage of life, beyond which icy clisff and a frozen ocean forbids a passage. I believe the type for us is to express the ways of God, the complete man, Jesus Christ. To that supreme beauty, our nature is capable of unlimited approach. No man knows how much of goodness, nobleness and wisdom is possible for himself.

We will meet with disappointments and trials, but terrors accompany even hope when her sunny eyes try to pierce the future by their own power alone. "It is a maxim of the military art, said Napoleon, that the army that remains in its entrenchments is beaten." Let us as Christians press on to new victories. As we enter upon this new year, let us in a sense forget the things that are behind and look with hopeful eyes to the future.

If each of us could plan for the coming year, we would make choice of many pleasant and agreeable elements and would leave all that would hurt or an noy. But I am not real sure that this would be best for us. In the economy of nature we find night as well as day, clouds as well as sunshine, and winter storms as well as summer's mildness.

So it is best for us in the development of our characters and maturing of our spiritual life that there shall be some conditions that are severe, as labor strengthens the muscles and study increases the mental vigor, so do sorrow and affliction tend to strengthen our Christian character and make us turn more fully to the one who said. "As thy day, thy strength shall be," That one

We cannot do without Him.

There is no other name by which you can be saved; no way, no hope, no claim, without Him everlasting woe and everlasting night. But with Him, O, with Jesus, are any words so blessed? With Jesus everlasting joy, and everlasting rest. With Jesus, all the empty heart, filled with His perfect love. With Jesus, perfect praise below and perfect bliss

Here are a few things we should for-

Our failures. As we look back how many of them do we see! They keep us humble; they make us prudent and cautious, and that is well, but very little memory of them is enough for us--certainly we need not brood over them. Confidence in ourselves and in our God mean success.

slate. A good riddance to them. They are blundering sums, wrong from the beginning to the end, and certainly could not be kept there. The wise men have discovered that several fearful curses, like malaria and yellow fever, are propa gated and transmitted by mosquitoes. For many centuries our worries have been compared with mosquitoes, and the wise men are only beginning to understand how these little insects of the wind poison the whole system, as well as the

Our temptations are something we ought to forget--brooding with fear over the possibility of sin is next door to gloating in sinful estacy over the forbidden thought itself.

Thank God we are more than conquerors in Him. Forget the terrible power of the temper. Nothing twarts the devil like oblivion.

Our envy-manfully oe yourself. Be yourself so exultantly, so proudly, that you would scorn even to think of exchanging places with another, or of counting another lot capable of adding anything to your own. Every insufcient life is inherently weak. I will not catalogue the ash heap---when we begin to clean out our minds we find so much there to throw away.

We can become master of the house in which we live from cellar to attie; it can be all clean and all ours if we wish.

The other night while the bells were ringing and the whistles blowing, I said well the old year is now on history's page, and the new year has rushed in. Then I said, Oh God, forgive in Jesus' name, and help me in this new year, that I shall do more for thee than ever before, and if I am not willing to be led by thy spirit, make me willing and reveal to on the threshold of another year. We see not one step before us; the future and its mittee is Mr. W. G. Barrett.

events are utterly unknown and unknowable to us, and bless God they are.

God has many things He might tell us, if He saw best, but He knows we cannot bear them, and He mercifully veils the future from our eyes. Whatever good He has for us. He keeps it as a glad surprise. Whatever ill this He holds and hides out of our sight. One blessed thought; whatever the ill or good may be, He will make all good to those who love Him, and there cannot be nothing but ill without His love. I think there is something better than knowing the future, namely, to have God's presence with us each day of the future. If God will keep us and lead us all the way we need have no fear nor euneasiness.

This is my message. If it has helped you, to God be all praise and glory.

SAIL THE SHIP. "A small ship launched upon 'an unknown sea,

Our worries. Rub them off the A small seed planted by an unknown

Such is this strange New Year to you and me.

Whither the vessel groweth. And how the tree up groweth, God only knoweth. But sail the ship and plant the seed; What is done in faith is done indeed." Belzona, Miss., Jan. 4th.

A FAREWELL WORD.

(Jno. A. Held).

I am constrained to say this word of farewell, and remark upon the kindness shown me while in this grand old State. It has been delightful. The brotherhood all over the State received me kindly when I came, and has treated me in the most cordial manner ever since. Beloved, I assure you, that in my memory I will revert often to the four years of my association with the splendid brotherhood of Mississippi. I am going back to my "native heath," richer in life's experiences because I have been here, in your midst. I pray God's blessings upon every one of my brethren. I shall never forget you, for you have become a part of me. So far as the First Church of Natchez (no longer Wall St.) is concerned, I leave it united, harmonious and wide-awake. God only knows how much I regret to leave them. My heart strings are bound to them, and I love them beyond expression. I leave this church only because the call of God seems to point to the other field. The man who shall succeed me will find a noble people -not rich in this world's goods, but rich in faith. The work is now on the upgrade and I trust will never be otherwise. May God lead them to the right me thy will. My brethren, we stand up- man and may he send the right man to them. The chairman of the pulpit com-

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PACTOR'S AND LAYMEN'S BAN-QUET.

The churchmen met with the Rev. G. W. Riley, pastor of the Griffith Memorial Baptist Church, on Friday night, March 4. The object of this meeting was to en courage the social feature of Christian fellowship. As has been stated by the pastor many times, "Half of the men in the church don't know the other half. and the other half don't know half the men who are not in the church."

The meeting had a three-fold object: First, for the social pleasure, every man becoming acquainted with every other man. It was the rule of the hour that all had to shake hands, even next door neighbors, and that every man should know every other man.

Second, for a full enlistment of every man in his church work. Some vital subjects on church and Christian duty were discussed which gave every man an opportunity to voluntarily commit himself to better things and more effective church work in the future.

Third, for getting hold of the non church men, and enlisting them in church and Sunday-school attendance.

Following is a list of subjects discuss ed as the social menu:

- 1. My First Mustache. My First Sweetheart.
- 3. My First Time to Go With a Young
 - When I Popped the Question.
 - When I Got Married.
- 6. The Old Time School Compared With the Modern School. 7. The Old Time Church Compared
- With the Modern Church.
- 8. Some Suggestions for the Good of the Sunday-school.
- 9. Some Suggestions for the Good of the Church.
- -10. What I Am Willing to Do for My Church. Every church man gave free Louisiana. expression as to his duty and what he was willing to do for the good of his

Then followed a nice luncheon prepared by the women, after which there were several songs, talks and prayers. At 10:30 "good night" was said, and every man went to his home feeling better for having come in shoulder and heart touch with his fellow Christian in a social function.

It was a unanimous verdict that this was the most enjoyable and most helpful gathering of the kind the men had ever attended. It was further suggested that the Pastor's and Laymen's banquet of the Griffith Memorial Church be of a permanent feature.

Dr. W. E. Borum, of Oxford, Miss., was called to the pastorate of the First Baptist Church of this city last Sunday to succeed Rev. W. F. Yar-

The first number of The Baptist Forum has reached our exchange table, and proves to be a creditable magazine. It is edited by our old Mississippi friend, Rev. S. L. Morris, and published in Atlanta, Ga. It is a monthly and costs \$2.00 per annum, or 20 cents a copy. We wish for the editor a large measure of success.

Southern Baptist Missions in South America, is the title of a valuable booklet by Rev. S. J. Porter, now connected with the Foreign Mission Board. It is designed to supplement the mission study text-book on South America, and a copy is given with every copy of the text-book on South America. The booklet can be bought for five cents. Every Woman's Society ought to have this lit-

The American Prohibition Year Book for 1910 contains 250 pages of the latest data, tables, diagrams, facts and argu ments, condensed for ready reference, and is well illustrated. In cloth, 50 cents: in paper, 25 cents; paper per dozen \$2.50, postpaid. It is edited by Chas. R. Jones, and receipted for.

Alonzo E. Wilson and Fred D. L. Squires and published by the National Prohibition Press, 92 LaSalle Street, Chicago. We will fill your orders.

Rev. R. M. Boone, now pastor at Sardis, has bought The Chronicle. He was editor of this paper once before for a spell of 15 years. So gracing the editorial tripod will be no new experience to him. He seems to be well adapted to editorial work and loves it. He will take up the work on April 1st. The Baptist Record extends the editorial hand, and expresses the hope that The Chronicle, under the editorial care of Bro. Boone will efficiently serve the Baptists of

Our last information from the Home Board is that up until the first of March had received \$95,866, against \$99,402 at the same time last year. This leaves a deficit of \$3,535 as compared with the receipts up to March 1st last year. If the Board is to report out of debt at the Baltimore Convention, it will be necessary to raise \$239,000 within two mnoths. This is \$55,000 more than was raised last year in this period. We can do it, if all the pastors and churches will remember and earnestly help this cause!

Bro. McComb writes: "We closed at Sumrall last night, March 6th. The Lord surely gained a victory there and Pastor Mize and his church are rejoicing over the results. There were 77 accessions to the church, 46 of whom were for baptism and among them some of the leading people of the town and mostly men. Also a troublesome debt of about \$400 or \$500 was arranged for mu cash and subscriptions. The revival was one of great spiritual power and led to restitution and general correction of lives and conduct. To Him be the glory while to us come the blessing."

Another annex to the Baptist Orphanage is being erected. This will give additional space to the dining hall and dormitory, which is greatly needed. It behooves every friend of the Orphanage to be laying by in store something to aid in the erection of this annex. This additional space must be provided and also furnished with chairs, bedsteads, bedding and dressers. Let us remember that general giving makes it light on all and brings general blessing and joy. How glad we all ought to be to be permitted to bring comforts to little bodies and development and enlgihtenment to little minds and souls. This is a great privilege and a clear duty laid upon the Bap. tists of the State. Let your offerings go right along to Rev. J. R. Carter, Jackson, Miss. They will be gladly received

The Old Testament among Semitic Religions, by Geo. R. Berry, Ph. D., D. D., Professor of Semitic Languages, m Colgate University, is published by The American Baptist Publication Society, and sells for \$1.00 net. It is well bound in cloth and contains 216 pages. The contents of this book are divided into five parts, each containing several chapters. It is quite scholarly, and, therefore, adapted especially to scholars, but part three, devoted to man, and treated under the heads Sin, Salvation Through Sacrifice, Salvation Through Incarnation and Salvation in Other Ways, is thrillingly interesting to Bible students of only limited literary attainments. This book can be procured from the pub-

lishers, or The Baptist Record for \$1.00

and the postage added, which will make

it cost \$1.10.

Thursday, March 10, 1910.

On last Friday, March 4th, all that was mortal of Rev. T. C. Schilling was laid to rest till the resurrection morn, in the cemetery at Magnolia. He had been confined to his room for about 10 weeks. A very large attendance certified to the great popularity of this minister of the gospel and to the high esteem in which he was held. In this large crowd were nine Baptist ministers from various parts of the State. Truly a good and useful man has departed, to be with the Lord. May our gracious Father comfort the heart-broken family and especially her who had walked with this servant of the Lord for thirty-four years, sharing with him whatever fell to his lot. We hope to have in our next issue an obituary of this noble brother.

The Baptists of Baltimore are anticipating an attendance of not less than 5,000 delegates and visitors to the Southern Baptist Convention in May. Committees are busily at work making all necessary plans for the Convention. The chairman of the entertainment committee, to whom all applications in regard to hotel or boarding accommodations should be made, is Mr. Wm. Edgar Byrd, 213 Courtland St., Baltimore, Md. There are a number of excellent hotels in Baltimore and a great many boarding houses, but for those who want to make sure of satisfactory accommodations it would probably be wise to make their arrangements some time ahead of the meeting of the Convention. It is the hope of the Baptists of Baltimore that the attendance will be the largest in the history of the Convention.

REV. O. D. BOWEN AND THE ELLIS. VILLE CHURCH.

(J. D. Jameson).

For fourteen years in succession our beloved Bro. O. D. Bowen was pastor of the Ellisville Church, and few have been they would not have time for it.

e pastors who have won the hearts of people as our brother did the Ellis ille people.

On the 5th Lord's day in January our pastor, Bro. J. L. Low; had Bro. Bower. not my privilege to be at home at the time, but I learned on a recent visit that the large church was crowded to hear heir former pastor and friend. The serons were said to be master enorts and produced a profound impression. The ord was in his sanctuary and pastor nd people rejoiced. It was a highday in Zion.

As an expression of appreciation of ne church and community for Bro. anded him, and all seem the happier for the contribution made. With joy I hronicle this noble act of a noble peole for one of the noblest pastors any dhurch ever had.

Bro. Bowen was pastor in the years then the church was not so strong as is now, and had never given so librally as they do no. Whether he reeived much or little he stood by his eople faithfully ministering to them in piritual things, and it is proper that should now receive their temporal

Here let me record my love for this noble church for their great kindness to ne while their pastor. Had I not felt that I could do more good in another work I know not how long I might have een their pastor. Not a jar nor ripple ossed our paths while their pastor.

So far as I know there is not another hurch in the State, or out of it, that avs as much for half time as does the Ellisville Church. Then in addition to hat they promise they do much in other

Our pastor, Bro. Low, seems happy in s work. The attendance at prayereeting is increasing, which indicates rowth in grace as nothing else does. The grace of our Lord Jesus Christ

be with pastor and people. Ellisville, Miss.

AN URGENT NEED.

(F. Maude Williams).

I am sure no Christian nor right hinking person will disagree with me hen I say that the chief need of the ge is home religion.

Where are the family altars of long go! Why do we so seldom find them in he homes? There are a great many peole who do not think family worship ecessary if they all have the opportunity of hearing the Bible read and preached once or twice a week. Then, there are so many societies, clubs, etc., take the husbands and fathers away from their families, that even if they were disposed to have family worship,

Isn't it beautiful to see the family circle complete, gathered at evening around the fireside, all in perfect harmony, with one purpose in view, that of glorifying God in all that they do, and come over and preach for him. It was ready to hear God's Word and return thanks to the Creator for the blessings bestowed upon them during the day! Count the families of this sort. How many are there? Alas! only a few. In place of this, in most families now, the one who should lead the divine worship is off for the lodge two or three and, in some cases, five times a week.

Oh that the men of our land would be impressed with the fact, that, although it is noble to be charitable and helpful Bowen the handsome sum of \$72.50 was to their fellowmen, after their duty to God, their first and most sacred duty is. to bring up their children in the nurture and admonition of the Lord. May the day soon come when they shall exclaim with Joshua: "Let others do as " they may, but as for me and my house, we will serve the Lord."

> Parents are very anxious to provide food, clothes, life insurance and all temporal blessings (which are all right in their places) for their children, but what about their spiritual welfare? "Is not the life more than meat, and the body than raiment?"

It is deplorable to find how ignorant of God's Word some children, and even grown people, are. Is it any wonder that they cannot stand when temptations assail them? Christ resisted Satan's temptations by the word of God. David said. "Thy word have I hid in my heart that I might not sin against thee.

What soldier would go out to fight a foe without being armed? Then, how foolish it is for one to go out to engage in the "battle of life" without sword or armor! How can one resist the onslaughts of the wicked one without the Sword of the Spirit, which is the Word of God? If children were taught early in life to love and study God's Word, and to put on the Christian armor, they would be prepared to withstand in the evil day, and, having done all, to stand.

O, parents! Think! Is it right for you to neglect the precious never-dying souls intrusted to your care, while you lavish your attentions upon the perishing things of earth? You know it is not. You do not expect your children to grow physically unless you give them plenty of food, do you? Then, how can you expect them to grow spiritually unless they are fed on the food of the soul! O, feed them! for you would be sad to see them grown in body and little in soul.

I thank God that I was reared by Christian parents, and was taught, at the family altar, in early childhood, to love, study, reverence and obey God's holy. Word, and it has ever been a lamp to my feet, and a light to my pathway.

looked?

boat long ago?

ble than Jesus?

of the 27th Psalm.

Thursday, March 10, 1910.

Where are most opportunities for ser-

What would you have done in that

Those Gadarenes loved hogs better

Have you anything today more valua-

Are you sending him away because

Who in our State or county would

Commit to memory the first six verse

TIDINGS FROM CLINTON.

(W. T. Lowrey).

Mississippi College is having great

joys and great sorrows. Our meeting was

a great joy, the character of our student

body this session is a great joy, and there

are many other blessings to rejoice over.

In the midst of our meeting, however,

we had a great sorrow. I carried to his

home in Kosciusko, John Whitten, the

son of that splendid preacher and pastor

and man, Rev. H. M. Whitten, on account

of a severe attack of appendicitis which

had come upon him. The day after

reaching Kosciusko an operation was

performed, but the conditions were com-

plicated, and a few days later John's

manly spirit left his once strong body.

It was a deep sorrow to give him up,

but we hope and believe that he has gone

to complete his course under a far great-

er teacher than any who could be found

We have recently had some other

cases of severe illness among the stu-

dents, but the healing touch has been

Hillman College.

for the sake of the young ladies of Clin-

ton and the rest of the State, and for the

sake of the educational and religious in-

terests of the country many of us have

felt for years that there ought to be a

large and first-class female college at

Clinton. Four years ago Lowrey & Berry

bought out Hillman College. The insti-

tution was in great need of larger and

better equipment. The new owners at

once went to work to bring these im-

provements to pass. Within the four

years a splendid steam heat plant has

been installed, water works and sanitary

conveniences have been arrange

throughout the buildings, two new build

ings have been erected, and all the old

property has been put in excellent re-

Within the last few weeks the old

Walne property of two acres has been

For the sake of Mississippi College,

given and the clouds have broken.

Mississippi College.

you fear you will lose something which

you count more valuable than Jesus?

most dread to have Christ come here?

than humans. Were they better off after

vice found? How are they often over-

What would you do now?

These people are truly good to their them move it again next year Our people are happy. The executive committee of the Co-

Bro. J. P. Williams is going to help lumbus Association recently met in West us in our meeting beginning 5th Sunday Point and projected plans for reaching in May. We are praying that the Lord all the churches in this spring's mission will give us a gracious meeting. May campaign. They drafted an urgent apevery pastor join heart and hand in the peal which is sent out as a battle cry and great work of the Lord that his cause published in the county papers. The may be known and honored among men. churches were divided among the differ ent towns and counties making each WEST POINT GIVES TWO THOUpastor and his band of co-operating lay-

SAND.

It is now certain that West Point Church will give \$2,000 for foreign missions. We have \$1972.50 on the list and the other \$27.50 is already guaranteed. We have 500 members on the roll, but only about 400 resident members. From 200 to 250 of these are represented in this offering. I suppose the crop failure here was the worst in the State but ourpeople gave gloriously in spite of conditions. It is really becoming a matter of conviction with them. West Point wafts her Christian greetings to noble, energetic Hewitt and his great church at Columbus, to my golden-hearted Virginia friend, Shipman, and his nine hundred co-adjutors in Meridian, to the alert and capable Trotter and McMillin and their loyal cohorts of Hattiesburg, to Laurel and her vigorous and forceful bishop who won the banner for home missions last year, to the First Church, Jackson, that numbers seven hundred and fifty doughty champions of the King's army, to gloriously plucky Clinton and her scholarly pastor who probably gave more, in proportion to what they had left last year, than any other church in Mississippi, to Greenwood, the metropolis of the delta and to her big-souled and cultured Edwards, to Ellis and his regulars at Corinth-to these and others we send salutations and say let us have that \$36. 000 and then some more. I believe it would be easy to go to the membership of any church here mentioned and sell every dollar of \$36,000 of stock in a corporation if ten per cent dividends could be guaranteed. As at Winona before the convention I say here in type that there are thirty-six churches in Mississippi that ought to give \$36,000 to foreign missions. Oh in the name of the hew. sufferings of Gethsemane and the agoreal vision and be rid of little things in Bethel, this cause which is bathed in the blood that was given as a ransom for a race of sinners?

our people have done nobly. But sev- vation and personal experience, I can aseral congregations named are numeri- sure you all the guests did ample justice \$2500, and we will see if we can make Dr. Barton is doing things for Jesus.

(L. E. Barton).

wherever it is at all practicable. This may be worth the attention of other executive committees. Pastor W. A. Jordan has taken very vigorous hold of his new work at Stark ville. We learn from authentic sources that the people are much pleased with him. This is not a surprise. Keep your ear cocked toward Starkville and you will hear something worth while in our. mission efforts this spring. This noble church under this new leader will consign past records to innocuous desuetude and make all congregations of her size and some strong ones "sit up and take MISSIONARY ENLARGEMENT, (H. M. King).

men responsible for propagating the mis-

sionary doctrine in their own community

and the surrounding churches assigned

to them. Special missionary services

will be conducted and collections taken

A company of pastors and laymen met at the pastorium of West Point's great missionary general Tuesday, February 22, to discuss ways and means of getting a vision of the world's needs, and our glorious opportunity, before every church in the Columbus Association.

The Association was divided off as follows, and these churches to be reached before the meeting of our convention, by the pastors and laymen.

West Point to reach Phoebe, Hebron, Siloam and Cedar Bluff.

Colubmus to reach New Salem, Pleas

ant Hill, Mount Zion and Harmony. Starkville to reach Salem, Pearson's

Chapel. Brooksville to reach Sharon, Bethesda

and New Bethel.

Macon to reach Elon, Rhuma and May

Shuqualak to reach Pleasant Ridge, nies of Calvary will we never catch a Scooba, Wahalak, Border Springs and

Mrs. Barton, the queen of the home entertained us royally, and when in due season the bell sounded, we were ushered This is no reflection on any church and into the dining room, where a sumptous no undue praise for West Point although repast was spread, to which, from obsercally and financially stronger than ours Dr. and Mrs. Barton are choice spirits and ought, perhaps, to give more largely. and we returned to our homes feeling Let somebody put the standard up to better for having been in their company.

Sunday-School Lesson

By M. N. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Matt. 8:23-34).

Lesson 11. March 13.

Golden Text: What manner of man is this, that even the winds and the sea obey him?—Matt. 8:27.

The King Proves Still Greater Power.

The probable date of the lesson is autumn A. D. 28, several months after the healing of the centurion's servant. The time, evening, after a busy and trying day Places Sea of Galilee, and region

beyond, Gadarene.

Verse 23: What did Jesus propose to his disciples? (See Luke 8:22). Does the word "disciple" here refer to the twelve? Hall they been chosen by this

The twelve apostles are referred to. They had been chosen just before the Sermon on the Mount, several months before this voyage. Others may have been with them.

Verse 24: What happened as they sailed? (See Mark 4:37).

On what sea did this occur? The Sea of Galilee, also called the Sea of Tiberias or Lake of Gennesaret. It was about thirteen miles long and eight miles across the widest part. The river Jordan emp-ties into it, then flows out of it at the southern end. No body of water is more subject to sadden squalls. The gusts of wind sweep down from the mountains and come without a moment's warning.

How large were these boats?

They were open and usually larg. enough to carry twelve or fifteen persons.

What was Jesus doing? Why was he sleeping?

Verse 25: Why did his disciples awaken him?

Verse 26: What did he say to them! Was there any real danger? "When our fortunes are linked with Christ's and we are in the same boot with him we shall reach the other side safety in spilo of the stories."

What did he say to the storm?

What was the result?

Verse 27. How did the disciples feel when they saw his power?

Why did they "marvel" at his doing what they asked him to do?

Verse 28: What was the country of the Gadarenes! The country on the eastern shore of the lake where there were several towns.

Who methin there?

What does Mark fell us about the demoniae or demoniaes!-Mark 5:1-5.

What were the tombs?

Why did these men live in the tombs? These tombs were frequently caves, natural or artificial; the maniacs preferred to live there.

How did people feel toward them!

Verse 29: What did they say to Jesus? What is referred to as "the time?" "Probably, though not certainly, pointing to a time of future judgment."

Verse 30: Was this a Jewish country! The region, while it doubtless contained many Jews, was not strictly Jewish, but

Verse 31: What did they say to Jesus? What did they mean? "Showing a desire to continue possessing other crea-

Verse 32: What did they (the demons) ask Jesus to allow them to do?

What was the result? How many swine were there? (See Mark).

How do you understand this conversation and its result?

"It is hard to understand Jesus' con versation with the demoniacs (note Mark 5:9-13) in the light of modern med cal science except on the theory that he accommodates his language to their delusions in order to work with them to greater advantage."-Pilgrim Press.

Verse 33: What became of the keepers of the swine?

Verse 34: Who came out to see what had happened?-Mark 5:14-15.

What did they see and hear?-Mark 5:15-16.

Why did they ask Jesus to leave their country? The loss of the swine may have had some influence, but the exhibition of such power seems to vave trightened the people generally.

What did one of the demoniacs want to do?-Mark 5:18.

What did Christ tell him to do?-Mark 5:19.

Where did the man tell the story of Jesus?-Mark 5:20. What fine example do you see in his

Seek Further Answers.

What two truths did Jesus teach by calming the storm?

What verses of the Sermon on the Mount teach one of the lessons?-Mt.

What is said in one of the Psalms about sleeping in peace?-Ps. 4:3.

Why did Jesus reproach his disciples for cowardice, or some spiritual lack!

What impresses you most in the story of the storm at sea?

Jesus sent the demoniac back to serve his countrymen. What suggestions for us do you see in his act?

purchased, the old Hillman residence, with 17 acres of land attached has been purchased, and the way has thus been opened to give Hillman College a beautiful campus with all the ground that is needed for a large and permanent college. By the opening of next session we hope to have room for double the number of students that could be properly accommodated when the present owners secured control. We hope to add the industrial feature, which has been made such a success at Blue Mountain. We shall thus hope to have accommodations sufficiently elegant and comfortable for the rich and at the same time offer ad. vantages to the worthy girl of small means. We hope gradually to enlarge the accommodations until the college is as large as it ought-to become. We fee! that all this will be good news to those who are interested in Mississippi College and Clinton and to those who are

COLDWATER ASSOCIATION.

interested in the girls of Mississippi. We

solicit the co-operation of our friends.

(J. S. Deaton).

At our last association our moderator appointed this scribe to bring up the annual report on foreign missions for the year 1910. Therefore I desire to make this appeal to the membership of the association: First let me say, we were asked to raise \$1,000 for foreign missions. This is a very insignificant sum when we stop and remind ourselves that we are 3406 strong, about 35 cents per member, you see. Now brother pastors, see to it that your churches give at least the amount they have been apportioned, and ye laymen, do your best and let's come to the association this fall with our conscience clear, knowing that we have done our best.

May this be a glorious year for us in spreading our Master's kingdom.

SCHLATER.

(L. I. Thompson).

We see so many encouraging letters in The Record that it makes us feel that this is going to be a great year for the servants of the Master.

I give one-half time here and our work is progressing nicely. Our people are responding beautifully to the cause of missions. Our contribution to foreign missions will not be less than \$30 and we are going to do proportionately as well for home missions. While we have done better, possibly, than ever before, our mem bership being small, we are not satisfied. We are not all bringing our tithes into the store house of the Lord. What we give we give. We are not raising we are giving.

Sunday-school is good, and our congregations at preaching are growing all Phono- idea at its best.

O not be misled. The only kind of soundreproducing machine that is perfect is the one that Edison invented and the one that Edison makes.

It is the one with the smooth you want and perfect sapphire point that doesn't require changing with each record and that doesn't scratch—two points alone that should influence your decision.

Only in the Edison do you find the music-reproducing

Don't take our word for it. Compare the Edison Phonograph with all other instruments side by side on the same music, if possible, and then you will know better than we can tell you.

NATIONAL PHONOGRAPH COMPANY 149 Lakeside Avenue, Orange, N. J.

It was the pleasure of the pastor f Silvarena Church on Feb. 26 to participate in the celebration of Bro.

May he and his good family be "Four months ago I commenced to blessings that come to the faithful. now 46 years old, and am in better J. C. Parker.

in pearl beads and white lace and health. looked very charming. The groom If you're ill, don't wait until you rounded by their friends, which con- sell it. sisted of oysters, dressed chicken, celery, coffee, ice-cream and cake .-Duquoin (Ill.) Exchange.a

use MAGIC FISH LURE. Best fish bait ever discovered. Write to-day and get a

HER DUTY

"I feel it my duty," writes Mrs. J. C. Hutson's 56th birthday and Martha Dingus, of Lykins, Ky., "to family reunion. Bro. Hutson is one inform you what Cardui has done for of our best citizens and a prosperous me. I have been a chronic invalid for farmer. The Lord has spared to him years. I reckon I have had about his devoted Christian wife, five every ailment that women are heir to. grown sons and two daughters, of I have doctored a great deal with a which any man should be proud. Bro. great many doctors, as we have travel-Hutson and every member of his ed a great deal in search of health, yet family belong to Silvarena Baptist received but little benefit and got no

spared many years more to render use Cardui, and since then have been the Master service and enjoy the steadily improving all the time. I am health than I have been in 20 years. and I give Cardui the credit for it."

Cardui has been known, during the the room from an opposite direction past 50 years, as a reliable, effective and were met at the altar oy his fu- remedy, for the ailments peculiar to ture wife. The ceremony was that of women. It is a pure, non-intoxicating the ring service and a very impres- preparation, made exclusively from sive one, the father giving his daugh- vegetable ingredients, having a special, ter away to his future son-in-law. curative effect on the female system. The bride was attired in a white silk Cardui has been found to relieve pain dress with a long trail and trimmed and restore disordered functions to

was attired in the conventional color, have suffered for years before taking black of the very latest pattern. Aft- Cardui to relieve you. Isn't it your er the ceremony the happy couple sat duty to spare yourself this pain? Get down to the wedding feast, sur- Cardui at once. All reliable druggists

Mrs. Winslow's Soothing Syrup

We sell all kinds of Poultry Supplies, the Model Incubator, feeds at lowest market prices, also poultry, all kinds of pet stock and dogs. Pure, fresh farm, garden and flower seeds. We have a catalogue, if interested ask

BRUCE POULTRY & SEED CO. 330 1-2 Carondelet Street,

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NEW ORLEANS, LA.

Made 41 Bales of Cotton With Only One Mule

DR. W. B. THOMASON

Treats all forms of enronic, nerrous and skin diseases; rneumatism in all its forms, neuralgus paralysis, headache, backache, goiter, all forms of indigestion, constipation and sleep'esuess, cancer and ulcers of

in e ectro the apeutics and X-Ray.

all kings.
Relieves stricture witnot a Jisating or cutting.

Removes moles, warts and all sman tumors.
Office 4th floor Century Building Jackson, M'se.

Read in our Farmers' Year Book or Almanac for 1910 how a planter in Terrell County, Georgia, made 41 bales of cotton with only one plow, a record breaking yield, and he had a nine weeks' drought-the worst in years. His gross income was \$2,098.47 for this crop. You can do it too

By Using Virginia-Carolina **Fertilizers**

liberally, combined with careful seed selection, thorough cultivation, and a fair season. Ask your fertilizer dealer for a copy of this free book, or write us for one. Be sure you haul home only Virginia-Carolina Fertilizers

Richmond, Va. GINIA CAROLINA CHEMICAL



300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi to be erected next spring and summer!

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, His-

Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors. For Catalogue address

REV. W. T. LOWREY, D. O., LL.D., President. CLINTON, MISS.

Thursday, March 10, 1910.

TO Make \$100 Per Month Above Expen 1000 MEN ARE NOW MAKING BIG MONEY our Medicines, Extracts, Spices, So

V. T. RAWLEIGH CO. * 143 Liberty St. Freeport, III.

And We Will Send Free, to Prove That it is the Most Effective External Cure for Rheumatic Pains and Aches, a Special

BOTTLE OF



Confident that it will do for you what it has done for others, and that to use it is to praise it, as does the writer of the following grateful letter:—
"With muscular rheumatism I suffered to the extent that even to control the pen held in my right hand was impossible at times. On one such day. I first used Minard's Liniment. No indorsement could come from a worse sufferer or more grateful heart than mine. G. W. D'Vys, Cambridge, Mass." Send a postal to Minard's Liniment Co., So. Framingham, Mass.



NOTES FROM MEMPHIS.

(Thomas S. Potts)

I am sure the great Baptist hosts Tennessee, Arkansas and Mississippi will be glad to know something of the Baptist Memorial Hospital, and the progress the work is making. On Jan. 10, we began a campaign in Memphis to raise \$50,000; this amount to be raised altogether outside of the Baptist ranks, they having previously subscribed about \$27,-000 to this fund. At this writing we have a little more than \$33,000 in new subscriptions, which I am sure will net 95 cents on the dollar. I wish you would publish in a conspicuous place in your paper this list of persons who have subscribed \$1,000 each, and ask some of our brethren outside of Memphis, whom the blessing of God has greatly enriched, to join the list.

All of these are beautiful gifts. but of two I desire to make special mention; that of Macon & Andrews, of the Macon & Andrews Business College, who gave \$1,000 to dedicate a room for the use of their students who may become ill during their stay in this city. They have a great school and their students come by the hundreds from all sections of the country, and I may say, I do not think they can fall into better hands.

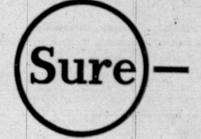
Another is that of Dr. Robert Fagin, a splendid young physician of this city, who out or gratitude to his grandfather and grandmother, who educated him, endows a room in their memory. How can any one build more beautiful monument to the memory of their loved ones than to have a room in this great hospital, which in their name, shall be a blessing to the sick and surering, through all the future? Since the 6th of February, when my work as pastor of the Central Church closed, I have peen devoting myself wholly and solely to this great enterprise, and by God's grace I hope to see it through.

Any subscriptions sent by the rethren will be credited to their church and State.

Memorial Room Roll. Dr. W. D. Sanford, Mr. and

Mrs. Barker, and M. Plant, of Oxford, Miss.\$1,000 adles' Missionary Society of Central Baptist Church. . . 1,500 Villing Workers of Central Baptist Church 1,000 E. L. Class of First Bap-...... 1;000 G E Witt . Mrs. P. P. Van Vleet 1,000 1,000 Macon & Andrews 1,000 Dr. John Maury Mrs. Rowena Lee (for Lee 1,000 family) Mrs. M. C. Farrington, Mrs. C. G. Smith and Miss Nellie 1,000

Dr. Robert Fagin 1,000



That one word sums up the advantages of buying Uneeda Biscuit.

You're sure of their quality—sure of their flavor-sure of their goodness-sure of their cleanness and freshness. Be sure to say

Uneeda **Biscuit**

NATIONAL BISCUIT COMPANY

Guaranteed Cure for Lagrippe.



MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley, Jackson, Miss.) Woman's Central Committee:

MRS. J. Al HACKETT, MERIDIAN, -- President of Central Committee.
MRS. W. E. WOODS, MERIDIAN, -- Secretary of Central Committee.
MRS. W. S. SMITH, MERIDIAN, -- President of Sunbeam Work.
MRS. MARTL. BALL, WINONA, President of Young Woman's Missionary Union.

it, that our hearts may rejoice to-

gether? Suppose we have an "echo"

We are in receipt of a magnificent

They are an essential to our thor-

ough knowledge of the needs just

now, and we owe a debt of apprecia-

tion to our Board for preparing them.

editorial secretary, Bro. V. I. Mas-

ters, Austell Bldg., Atlanta, for the

You simply cannot afford to be

day-school or mission room. As soon

your society or Sunday-school.

of ringing reports next week.

conditions in our homeland.

Officers of Annual Meeting :

J. DIGRANBERRY, HAZLEHURST,
A. JAVEN, CLINTON,
GEG. W. RILEY, JACKSON

- President Vice-President Recording Secretary

Time undoeth; let me do. Busy as time my work I ply Till I rest in the rest or eternity.

"Sin worketh; let me work, too. Sin undoethe let me do. Busy as sin my work I ply Till I rest in the rest of eternity.

"Death worketh: let me work, too. Death undocth, let me do. Busy as death my work I ply Till I rest in the rest of eternity."

MARCH MISSIONARY CALENDAR. Sunday, 13-

Thanksgiving and praise for the thank thee. - John 11:41. Monday, 14+

For unselssh legislation. "No man small sum of 25 cents for the set in this world has a right to all his postage prepaid. rights."-Phillips Brooks.

Tuesday, 15-For Rev. and Mrs. W. W. Lawton, 1898, Cheng-chow, China. "In Him as you read these lines, do a bit of we live and move and have our being."-Acts 17:28.

Wednesday, 16-For the unchurched. "That ye may walk becomingly toward them that are without."-I. Thes. 4:12. Thursday, 17-That the children working in factories may be emancipated.

"If there be some weaker one, Give me strength to help him on." -Whittier

For women's missionary meetings. "Redeeming the time .:- Eph. 5:16. Saturday, 19

For the \$49 Sunday Schools organized last year. "Abounding in the work of the Lord."-I. Cor. 15:58.

THE LADDER OF PRAYER.

"The mystical ladder of prayer Is set for our use everywhere. Our thoughts, weary angels, ascend, To seek our omnipotent Friend. While His messengers, radiant with Richmond in regard to the slowness light.

Bring Heaven itself to our sight." -Julia Ward Howe.

We have no apology to make for day when we will all obey, "On the the free use we are making of the first day of the week let every one of Missionary Calendar in these col- you lay by him in store as the Lord umns. This paper goes into many hath prospered him," as we obey any homes where the Calendar has not other commandment of God's Word. sone, and we hope in this way to en large the circle of prayer. We would that all our women owned a copy W. A's, had the privilege of an adof the Calendar. It is many times dress on the "Possibilities of South more than worth the price, 15 cents ern Womanhood," by Mrs. Thos.

Did you have a good Week of woman is lending her bright intel-Prayer? Did a large proportion of lect to the helping of he. "little sisyour women attend? vid you have ters" onward in the higher life. Oth-

er women of five or ten talents might take pattern, and thus largely help To all knowing sufferers of rheumatism to solve the problem of enlisting our whether muscular or of the joints, sciayoung women in missionary activity, tica, lumbagos, ba kache, pains in the

THANK GOD AND TAKE COURAGE

The need for home missionary work seems to increase year by year. Not only winning America for Christ but keeping America Christian calls simple discovery banishes aric acid f om leled opportunities opening up in all ing elasticity and tone to the whole parts of the world are being met by proof address Mrs. M. Summers, Box rising tide of missionary interest 232, South Bend, Ind. in the homeland. Church members "Time worketh; let me work, too, a magnificent offering? Did you are increasing more rapidly than proached by a young preacher who designate what portion should go to population. There is no more invit- had delivered a flowery discourse in mountain schools? Did you have ing field for missionary effort in the the hope of winning a compliment, some special uplifting experiences? world today than is found in the the great orator said to him, "When If you did won't you write us about Southwest and the opportunity is dis- you preach the gospel, make it pertinetly a Baptist opportunity, Sure- sonal, personal, personal!" Make ly no field was ever whiter unto the this matter of evangelization perharvest nor presented the prospect sonal. It is the duty of every Chrisof such hundred-fold returns in re- tian to be in a real sense a missionsponse to ready and meaningful mis- ary, 2 an evangelist. Of course this set of charts, prepared by our Home sion endeavor. We need not pray does not mean that every member of Mission Board, vividly depicting the for more opportunities until we have a young people's society is to start used up those we have.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston pub- mean that each member should be lisher, says that if any one afflicted on the watch for the opportunity to The set consists of six charts, 18x24 with rheumatism in any form, neu- reach some life through some avemercies of the past year "Father, I inches, and may be obtained from the raigia or kidney trouble, will send nue, and alert to seize the opportheir address to him at 704-35 Carney Bldg., Boston, Mass., he will di- tunity when it comes. In discussing rect them to a perfect cure. He has this subject a frienc of wide expenothing to sell or give, only tells you rience said to the writer, "There is how he was cured after years of not enough of personal approach. search for relief. Hundreds have We do not make the opportunities without them for your church, Sun- tested it with success,

MAKE IT PERSONAL.

first-class home mission work by sending the 25 cents for a set for friends and neighbors who are among the "unchurched"? Tals is indeed To Drive Out Malaria beginning at Jerusalem. How many mes during the past year or in all times during the past year or in all your Christian life, have you spoken directly to any one of religious topics? When Daniel Webster was ap-ics? When Daniel Webster was ap-ics? We have heard Dr. Gambrell say When you have done all you think ou can possibly do, then knuckle down and come again and do some

A WOMAN'S APPEAL

kidneys or neuralg a pains, to write to her for a home treatment which has repeatedly cured all of these tortures. ferers FREE. You cure yoursel at home as thousands will testify TNo change of climate being necessary frhis for strenuous effort. The unparal- the blood, and brightens the eyes, giv-

out on a talking crusade. There must be the utmost tact in this matter of personal service. But it does to speak on religious subjects with our associates. When Christians are awake on this point, we shall find Have we spoken of Christ to our people ready and eager to respond.

And Build Up the System



WANTS OF THE WORLD.

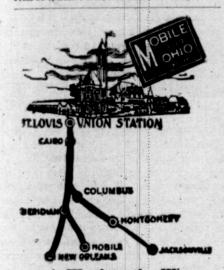
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MONEY TO LEND.

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TO THE BAPTIST RECORD.

I very much appreciate your weekvisits so that if you fail to come close. I just drop these thoughts feel very lonesome.

Some things make me feel glad, and some things make me feel sad, when I read how the Lord is pouring out his blessings upon the various parts of the State and else- over the ship. In thanking him she where it makes my heart overflow said: "I am sorry to see by the rules with joy. But I have to notice some that tips are forbidden on your ship." figures sometimes and they tell how "Lor' bless you, ma'am," replied the far short we are in our obligations sailor, "so were apples in the Garden and then I feel sad to know that of Eden."-Everybody's. God's people are so abundantly able to meet all demands if they were just willing. But, alas! How few seem to hear the voice of the Lord saying whom shall I send. Some times I fear that we do not present the matter from the right point of view. It seems that if we would appeal to our brethren and sisters from the standpoint of a lost sould would result. I must confess that ;

sinking into Hell without the knowledge of a Savior that the Christ-like passion for souls in them could be stirred to the extent that action am bothered over a proposition made in The Record some time ago that had too many ifs. The brother that would send 20 new missionaries and sustain them one year If the Board got out of debt. I do not believe that is the scriptural way of giving. The Lord says give NOW, give as we are prospered, not according to what others will do. I know Paul commended one church for leading others in, giving, but they gave, not withheld to see if the others would. If that brother has been thus prospered of the Lord I feel like he should help his brethren pay the debt. If all should withhold upon an if we would be sure not to get out b May 1st.

I notice that brethren are making appeals from this point suggesting that we rally to the apportionment so that we may get this handsome help. As for me I cannot give another cent more because of what my brother is doing. Nor ean 1 make

others do or do not. But I must for consideration. I am no criterion just an humble

A sailor had just shown a lady



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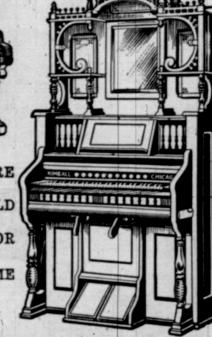
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Read these facts concerning the KIMBALL.

What does this indicate to you? Out of 40 music teachers in and around Jackson.

17 own the KIMBALL. 4 own another make. 2 own another.

The other 19 own various makes, no two alike. In other words, over 40 per cent or nearly one-half of the music teachers in this community own KIMBALL planes. Isn't this sufficient proof to you of the enduring powers of the KIMBALL, and shows it best adapted to the exacting requirements of constant use? Don't you think the KIMBALL good enough for you? Why pay just as much or more for some inferior make when you can get a KIMBALL on terms fust to suit your own convenience.

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Dear Sirs!-Should one of your salesmen be in my neighborhood during February or March, will be glad to have him call on me and explain your special offer on KIMBALL planes and organs for February and March with the distinct understanding that I am under no obligations whatever to buy.

Signed

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and leading milliners in the South.

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DEATHS.

THE BAPTIST RECORD

L. D. Greenlaw

rest in his tomb under this epitaph: tleman beyond reproach. He was a good man, full of faith, In the summer of 1906 he was and the Holy Spirit."

George Yarborough

icle the death of an esteemed friend States, the sister, Mrs. Lucile Doty, and brother beloved, for which I ask lives in Kerrville, Texas, Dr. W. F. space in our paper.

Yarborough, was born in Holmes Holmes county, Miss, his father, At the age of 14 he united with the ceeded him across the river. old Central Baptist Church, of which The family, once a large and inhe remained an exemplary member fluential one, is left without a rep-

rium at Jackson. care of the family. This duty would the immortal spirit took its flight naturally fall to the elder brother, back to the God who gave it. but George said, no, you go on and On the morning of the 19th of prepare yourself for your work; I can February, 1910, in the old Central better afford to miss an education Cemetery, where he had helped to than you, and gave up his education lay so many, close by the old homeand came home and took charge of stead, in the presence of a large conthe farm and the responsibilities of course of relatives, friends and neighcaring for the family, and thence- bore, we said the last sad rites and forth he cared for an invalid father laid the mortal remains to rest until with all the tenderness of his unself- the resurrection morn. Blessed are ish nature, besides the care of a the dead who die in the Lord from sister and step-mother, and his henceforth: Yea saith the Spirit. preacher brother holds in grateful that they may rest from their labors; remembrance this unselfish spirit so and their works do follow them. characteristic of his deceased brother. I have heard him say whatever of success attended his ministry. Durant, Miss. whatever he had or may yet accomselfish spirit.

Mrs. Lucy Elizabeth Powell.

Mrs. Lucy Elizabeth Powell was Being of a retiring nature his re- born in South Carolina, July 1, 1824. ligion was of that unobtrusive kind and died at her home, Murry, Miss. Miss Sawtell, 40 1-2 Whitehall St., Atlanta, Ga which never attracts attention to it- web. 20, 1910, incident to a broken

self His religion was an every day religion, wherever you saw him, in whatever engaged, there was that demeanor that marked him a Christian This good man, good citizen, good He was a man of a sympathetic naather, good deacon and good Chris- ture, to see others in distress distian, went to his reward Feb. 23, tressed him and he was ever ready 1910. For many years he lived and to assist the needy. He had the conabored in Mississippi, but the last fidence of all that knew him and his our years of his life were spent in friends were legion. As a son he Louisiana. He was faithful in all was dutiful, as a brother failful, as a the walks of life, and deserves to friend true, and as a Christian gen-

married to Mrs. Rosa Sample, who May God bless his sorrowing loved preceded him to the great beyond Pastor, only a few months, dieing in a sanitarium in Yazoo City in August, 1909. He leaves two brothers and It becomes my sad duty to chron- one sister, all living in different Yarborough in Anniston, Ala., and George, son of John and Mary E. A. P. Yarborough near Goodman, ounty, Miss., on December 4, 1870. mother and two brothers having pre-

to the day of his death, which sad resentative in the church and neighevent occurred on the morning of borhood where once the name was February 18, 1910, in the Sanita- identified with every good cause. For a number of years George was clerk Bro. Yarborough was a man nat- of the church and was ever ready urally of a high sense of honor—this with his time and means to do what he inherited from his father-and he could for the cause of his Lord when he gave his heart to the Savior and Master. About three or four he consecrated his life to his service, weeks before his death he had and his religion was a sacred princi- an attack of appendicitis and on the ple with him never to be compro- advice of his local physician, he was mised. He was a man void of self- carried to the sanitarium in Jackson ishness, when he was just coming for an operation. There the surgeon into manhood's estate at that age found a complication of troubles. The when most young men are planning operation was successfully performfor their own welfare and building ed, though a difficult one, and he for their own future, his father's came from under the knife hopeful, health failed, making it necessary for but the shock was too great for his him or his older brother-who was already overstrained nerves and then striving to prepare himself for weakened body, and all that medical the ministry feeling that God had skill and scientific surgery could do called him to that exalted position- was done, but to no avail, and after to leave school and take up the re- a heroic struggle and weeks of sufsponsibilities of the farm, and the fering the silver cord was broken and

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limb. This country had no better ly intelligent, deeply plous, sweet in spirit and ever ready for the labors of love. If the joys of Heaven are measured by the sorrows of earth, and self-forgetting service, she will wear a glorious crown. Music was her great delight, and she brightened the lives of thousands by her sweet singing.

May God's comforting grace be

I have in my posession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the foliles of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, npbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly, Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Bildg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope free of charge. A great many doctors would charge \$2.00 to \$5.00 for merejsy writing out a prescription like this—but I send it entirely free.

May God's comforting grace be upon her loved ones.

B. F. Whitten.

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Hundreds of deaths occur every month from simple injuries which are at first considered trivil; a pin scratch becomes infected and blood poisoning or erysipelas follows. Festering wounds, cuts, bruises, old sores, chronic ulcers, carbuncles, bolls, specifically in the service of deficient manhood and vigor-failure ever put together.

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For a seven days treatment of my Dilax a guaranteed treatment for Dyspepsia, indigestion, stomach trouble, sick headache, billiousness, torpid liver, etc.

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tist Church therefore he it resolved

First. That while we acknowledge he wisdom of him who doeth all things well, we most deeply deplore the unspeakable loss which our unior has sustained.

Second. That she has ever been a bright and shining light in our midst. Her untiring devotion to every good cause has ever been an inspiration to us. Our church and society have lost a devoted and faithful member and the family a loving wife and nother.

Third. That we extend our heart felt sympathy to that inner circle of her family, whose loss is greater than Queen & Crescent Route, Chattanoo- all others, and that we commend ga, Bristol and Norfolk & Western them in their time of trial to the grace of God, which alone can sustain them in the hour of need.

Fourth, That these resolutions be spread upon the minutes of our society and that a copy be furnished to the family of our deceased sister as well as to The Baptist Record and

Mrs. G. W. Martin. Mrs. D. A. Scarbrough. Mrs. W. O. Hedgpath.

U. C. V. REUNION Mobile, Ala., April 26-28th.

Apropos of the approaching Reunion of United Confederate Veterans, the Mobile & Ohio Railroad Co. is distributing a handsome illustrated folder descriptive of Mobile, the Reunion City for 1910. Mr. Jno. M. Beall. ed 25 Pages. Chi R. This G. P. A., Mobile & Ohio R. R., St. book 60 Cents, d. for 60 Cents, Louis, Mo., will be pleased to mail you a copy on request.



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HERE IS WHAT IS THE MATTER. A reply to Bro. A. B. Kelly's question, "What Is the Matter?") (J. W. Lees

Bro. A. B. Kelly has observed the meanness" of the Baptist ministry of Mississippi concerning the Interdenominational Laymen's meetings and in his "friendly chat" and "heart o heart talk" seriously asks the uestion: "What is the matter with ur Baptist preachers in Mississippi hat they are not concerning themeives any more than they are about he great Laymen's Missionary Movecent so widely and largely before he Protestant denominations in our State and Nation?" When I had finished reading Bro. Kelly's article said this dear layman is in earnest and his question should be answered seriously, honestly and plainly by his ministerial brethren. Since I have Southern Baptist been "mum" in speech and pen, be sides being absent from these great neetings so widely advertised and largely attended, I felt that I should speak for myself. I resolved to do so, not because I desired to be heard, nor because I felt that I am wiser Baltimore, Md. May, 1910 than my brethren, but because of a consciousness that I belonged to the very class referred to by Bro. Kelly.

Before taking up my pen to write picked up the Western Recorder and turning to the editorials as I aleditorial was an expression from the editor on the Interdenominational Laymen's Movement. I said here is my answer to Bro. Kelly's question better written than I can write myself. Bro. Kelly will please accept the editorial as my answer to his questions. It is as follows:

The Laymen's Missionary Movement We wish to preface this article ith the statement that though we have not conferred with flesh and journey. blood, we have both thought and prayed before editorializing upon this subject. Yea, we have waited, hoping that some one our senior in years and service might make, what would seem to us, a needed deliverance upon this timely subject.

As we see it, there is no necessity. eal or apparent, for Baptists entering this union movement. Baptists already have a distinctive Laymen's Movement, and within this movenent there is ample opportunity for the full exercise of the time and talents of all of our brethren. Nothing whatever can be accomplished by this union movement, which cannot. so far as Baptists are concerned be better accomplished within denominational lines. This movement, then with Baptists at least, is a needless and expensive repetition of the work

in which they are already engaged. movement from the Baptist point of view is that it definitely commits our people to the advocacy of union people to the advocacy of union 6:20 P.M. Ar. Columbia Lv. 6:10 s.M. ngs. This is the inevitable logic of entering this union movement.

If the men of our churches can right
Connections at Jackson. Hattlesburg and Gulfport with all lines ly join in a union meeting for men. then there is no possible reason why Fr further information apply to the entire church should not do the same thing, and that too with equal propriety. If this be true, then the day of denominational evangelism

Heart Trouble from Childhood

"I suffered with my heart from girlhood; could not sleep on left side. Eleven bottles of Dr. Miles' Heart Remedy removed all these troubles, and brought complete recovery." MRS. H. C. CRUSE,

The life of the body is the blood. It runs on and on, carrying nourishment and gathering up impurities as long as life lasts—the heart makes it go. When the heart is weak it cannot do this, and dizzy spells, palpitation, short breath, indicate that

it is doing its work imperfectly.

Dr. Miles' Heart Remedy strengthens the heart nerves and muscles, and restores normal action to the heart.

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Convention

B.&O.S.W.R.R.

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J. L. HAWLEY,

General Passenger Agent. Gulfport, Miss.

are painfully aware that many of our not the well known modesty of these brethren are greatly in favor of un brethren deter them in this regard. ion meetings, and with this number. of course, the movement will appeal with peculiar force.

Thursday, March 10, 1910.

sions. We seriously object to any takes. organization which emphasizes on phase of mission work to the utter exclusion of all others. In our judgment, though foreign missions are vastly important, they are not one whit more important than home mis sions. Besides, if it be granted that a laymen's union organization is necessary for foreign missions, should the child by offering to give her a not there also be one for home mis-dollar to spend in Boston if she sions, and in fact for all other missions of every character?

proportion, but it likewise seems to would last than a dollar." lack poise. For example the main mandate of this movement is, that the world must be evangelized in this generation. This may or may not be Citronelle, Ala., March 12-26, '10. fix the date for the evangelization of Mobile & Ohio Railroad. the world, why not with equal right fix the time for the second coming of Christ, and some other inings which Mobile, Ala.

must, and should, pass away. We have puzzled many of the saints. Let

We pass over the fact that this movement was, for orthodoxy, geotion to this movement is that it lacks proportion. The movement magnifies foreign missions but utterly igtion to this movement is that it lacks and tried out many and divers schemes of liberalism and the too, somewhat to graphically badly born. Our brethfies foreign missions but utterly ig- their own undoing. Let as profit by nores home, State and district mis- their experience and avoid their mis-

A little girl, stopping in Boston en route from Connecticut to Maine, was desirous of taking a beautiful Angora cat to the woods with her. Her mother objected on the ground of the care and inconvenience or traveling with the pet, and tried to dissuade would give up the idea. The little girl thought it over, then replied, Not only does the movement lack "But mother, how much longer a cat

CHAUTAUOUA ASSEMBLY

a desirable consummation. The so- Reduced fares for this occasion via lution of the question must depend the Mobile & Ohio Rauroad. Tickets upon the will of God in the premises on sale March 10th to 26th, inc., Since, too, God has not fixed the time 1910, limited, returning, to reach for the evangelization or the worl' original starting point on or before we rather doubt the propriety of March 28th, 1910. For further in men doing so. If our brethren can formation apply to nearest Agent,

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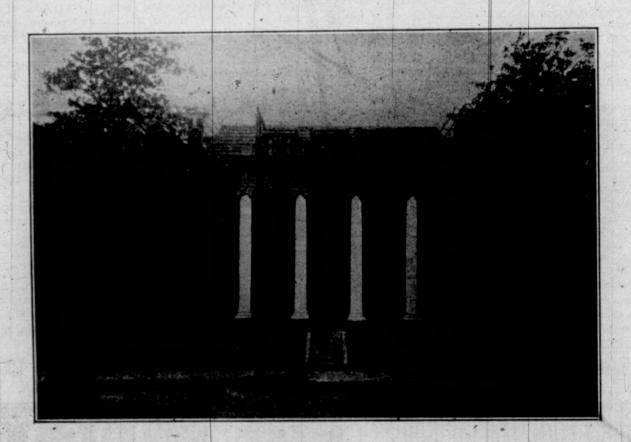




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